

_____ **CITY COUNCIL**
in the
_____ Boardroom
Street Address

TUESDAY
July 19, 2005
6:00 p.m.

WORKSHOP AGENDA

6:00 - **CALL TO ORDER**

DISCUSSION ITEM - _____ Lake Issues

6:05 a. Introduction

6:10 b. Water quality update by staff

6:15 c Department of Fish and Wildlife

6:20 d. _____ Lake Residents

6:25 e. Sportsman's Club

6:30 f. Questions and Answers

6:50 - **ADJOURN**